P_{36}, ~P_{22}

‹Incipivnt ivdicia Theodori, Greci et episcopi Saxonvm›

‹1a› In ordinatione æpiscopi uel prespiteri siue diaconi uel subdiaconi oportet æpiscopum misam agere. ‹1b› Similiter Greci faciunt quando abbatem, abbatisam elegunt.

‹2› In monachorum ordinationibus abbas debet missam agere et tres orationes complere super capud eius; et VII dies uelat capud suum coculla sua, et VII^{o} die abbas tollat uelamin (id est de capite monoch‹i›), sicut in babtismo presbiter VII die uelamin infantium abstollit: ita et abbas debet monacho, quia secundum baptismum est iuxta iuditium patrum, et omnia peccata dimituntur sicut in baptismo.

‹3› Presbiter potest abbatisam consecrare cum misse celebratione.

‹4› In abbatis ordinatione æpiscopus debet missam agere et eum benedicere inclinato capite cum duobus testibus uel tribus de fratribus suis; et dat baculum et pedules.

‹5› Sanctæmoniales et bassilice cum missa semper debent consecrari.

‹6a› Greci simul benedicunt uiduam et uirginem, et utrumque abbatissam eligunt.

‹6b› Romani non uelant uiduam sed uirginem tantum.

‹7› Nullum perfectum credimus in baptismo sine confirmatione æpiscopi; tamen non disperamus.

‹8› In Necena sinodo crisma fuit constitutum.

‹9› Sacrifitium non accipiendum de manu sacerdotis qui ordinationes uel lectiones secundum ritum implere non potest.

Textus ex P_{36} laudatus
Variae lectiones ex P_{22} haustae

1 incipivnt ivdicia theodori *(*teodori $P_{22}^{a.c.}$*)* greci et episcopi saxonvm P_{22}, *lacuna* P_{36} *(sed uide finem textus in* P_{36}*)* **3** presbiteri P_{22} **4** subdiaconi P_{22}, subdiac̄ P_{36} | missas P_{22} **5** abbatem] aut *add. sup. lin.* $P_{36}^{a.m.}$ | abatem eligunt uel abbatizam P_{22} **6** monachi ordinatione P_{22} | tres] III P_{22} **7** capud^{1} – capud^{2}] caput – caput P_{22} **8** cocollo suo P_{22} | abbas] abb̄ P_{22} | uelamen P_{22} *et corr. (e* uelamin*)* $P_{36}^{a.m.}$ | id est] .i. P_{36}, id P_{22} | capite] cacapite $P_{36}^{a.c.}$ **9** monachi P_{22}, monochō P_{36} | baptismo P_{22} | prębiter $P_{22}^{a.c.}$ | uelamen P_{22} *et corr. (e* uelamin*)* $P_{36}^{a.m.}$ | infantum abstulit P_{22} **10** quia P_{22}, ꝗ P_{36} | secundum] seđ $P_{22}^{p.c.}$, sed $P_{22}^{a.c.}$ | babtismum P_{22} **11** iudicium P_{22} | dimittantur P_{22} | babtismo P_{22} **12** abbatizam P_{22} | cum misse] commisæ P_{22} **13** ęp̄s P_{22}, æpīs P_{36} **14** duobus – tribus] II uel III testibus P_{22} **15** dat] ei *add.* P_{22} **16** basilicę P_{22} | cum missa $P_{22}^{a.c.}P_{36}$, commissa $P_{22}^{p.c.}$ **18** utramque abbatizam P_{22} **19** eligūnt P_{36} **20** romani] autem *add.* P_{22} | tantum] tam*n P_{22}, tamen *corr.* $P_{22}^{a.m.}$ **21** ꝑfectum *codd.* | baptismo] babtismo esse P_{22} **22** ępī P_{22}, æpīs P_{36} | non] ne P_{22} **23** necena sinodo P_{36}, nicena sinodo *corr. (e* necena*)* $P_{36}^{a.m.}$, sinodo niceno P_{22} **24** sacrificium P_{22} **25** ordinationes – lectiones] orationes – electiones P_{22}

1a: B1a, C1, G2a (G1 ?), XVIII.2a (XVIII.1 ?) | **1b**: B1b, C2, G2b, XVIII.2b | **2**: B2a, C3, G3, XVIII.3 | **3**: B2b, C4, G5, XVIII.4 | **4**: B3, C5, G4a, XVIII.5 | **5**: B4a, C6, G6, XVIII.6 | **6a**: B4b, C7a, G7, XVIII.7a | **6b**: B4c, C7b, G11, XVIII.7b | **7**: B5, C173, G12, XIX.5 | **8**: B6, C174, G4b, XIX.6 | **9**: B10, C22, G17, XVII.10

‹10a› Cum Grecis non frangunt panem sancta‹m› nec collectionem dic‹unt› ‹10b› uel 'dominus uobiscum' diacones nec conpleta.

‹11a› Qui bis baptisati sunt ignorantes, non indigent penitentiam nisi quia secundum canones non possunt ordinari nisi pro magna necessitate.

‹11b› Qui autem non ignorant, quasi iterum Christum crucifixerunt, peniteant VII annis: IIII feria et VI feria et III XŁmis.

‹12› De operibus diei dominici: Greci et Romani in die dominica nauigant et equitant, panem non faciunt nec in corru ambulant nisi ad aeclesiam tantum, nec balneant se.

‹13› Greci non scribunt poplice, tamen pro necessitate seorsum in domu scribunt.

‹14› Qui operantur in die dominico: Greci prima uice arguunt; II tollant aliquid; III uice tersiam partem de rebus, et uapulant, uel VII diebus peniteant.

‹15› Greci et Romani dant seruis suis uestimenta et laborant excepto dominico die.

‹16› Grecorum monachi seruos non habent; Romani habent.

‹17a› Ligna aeclesiae non habent ad aliquid opus nisi ad aeclesiam aliam, si necese est, uel igni conburenda uel ad profectum in monosterio fratribus.

‹17b› In laicalia uero opera non debent procedere.

‹18› Aeclesiam debent (licet) ponere in alio loco, si necesse si‹t›, et non debent iterum sanctificari nisi tantum preter aquam aspergere.

‹19a› Greci carnem morticinum non dant porcis suis, ‹19b› pelles autem eorum ad calciamenta; et lana et curnua liquent accipi, sed non in sanctam aliquid.

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26 grecis] diacones *add.* P_{22} | frangunt̄ P_{36} | sanctam *scripsi*, scā P_{36}, scm̄ P_{22} **27** dicunt P_{22}, dicitur *(uid.)* P_{36}, dic̄ *corr.* $P_{36}^{a.m.}$ | diacō P_{36}, *om.* P_{22} **28** bis P_{36} *et corr.* $P_{22}^{a.m.}$, *om.* P_{22} | babtizati P_{22}, baptizati *corr. (e* baptisati*)* $P_{36}^{a.m.}$ **29** quia] ꝗ P_{36}, quod P_{22} **31** autem P_{36} *et corr.* $P_{22}^{a.m.}$, aut P_{22} **32** peniteat $P_{22}^{a.c.}$ | VI] VII $P_{22}^{a.c.}$ | III XŁmis] in III XLmis agant P_{22} **33** DE OPERIBVS (OPERBVS $P_{22}^{a.c.}$) DIE DOMINICI P_{22} **34** curru P_{22} *et corr. (e* corru*)* $P_{36}^{a.m.}$ | ambulant] ambulunt $P_{36}^{a.c.}$ **35** balneant] balaneant $P_{36}^{a.c.}$ **36** puplice P_{22} *et corr. (e* poplice*)* $P_{36}^{a.m.}$ **38** operatur P_{22} | dominica P_{22} | II] secunda P_{22} **39** aliquid] ante eum *add.* P_{22} | III] tertia P_{22} | tertiam P_{22} *et corr. (e* tersiam*)* $P_{36}^{a.m.}$ | rebus] tollant *add.* P_{22} | uabulant P_{22} **40** peniteant P_{36} *et corr.* $P_{22}^{a.m.}$, penitent P_{22} **41** uestimenta] suis *add.* $P_{36}^{a.c.}$ **44** ligna P_{36} *et corr.* $P_{22}^{a.m.}$, signa P_{22} | habent] debent P_{22} | aliquid] aliꝙd P_{22} **45** necese P_{36}, necesse P_{22} **46** monasterio P_{22} **48** debent *om.* P_{22} | alium locum P_{22} | sit P_{22} *et corr.* $P_{36}^{a.m.}$, si P_{36} **49** debet P_{22} | tantum] tamen P_{22} | preter *sic* P_{36} *(male pro* presbiter*)*, *om.* P_{22} | aqua P_{22} **50** morticinam P_{22} | porcis] purcis $P_{36}^{a.c.}$ **51** calciamentum P_{22} | curnua P_{36}, cornua P_{22} | liquent *sic* P_{36}, licent P_{22} *et corr.* $P_{36}^{a.m.}$ **52** sanctam] scām P_{36}, scm̄ P_{22}

10a: B11a, C32a, G18, XVII.14a | **10b**: B11b, C32b, XVII.14b | **11a**: B12, C65, G24, X.1 **11b**: B13a, C66a, G33a, X.2a | **12**: B14a, C71, G54, XXIII.1 | **13**: B14b, C72, G55a, XXIII.2 **14**: B15, C73, G55b, XI.1 | **15**: B16, C74, G56a, XXIII.3 | **16**: B17, C75, G56b, XXIII.4 | **17a**: B18a, C54a, G134a, XVI.3a | **17b**: B18b, C54b, G134b, XVI.3c | **18**: B19, C53, G135, XVI.1a **19a**: B20, C114a, G136a, XXIII.7a | **19b**: B21, C114b, G136b, XXIII.7b

‹20a› Tamen si cassu porci commederint carnem morticinum aut sanguinem hominis, non esse abiciendos credimus, ‹20b› nec gallinas equali modo.

‹21a› Animalia que a lupis siue canibus consumantur non sunt cummedenda, ‹21b› nisi porcis et canibus; ‹21c› nec seruus nec caprus si mortui inuenti sunt; ‹21d› pisces autem liquent quod alterius nature sunt.

‹22› Equum non prohibent; tamen consuetuto est non comedere.

‹23a› Porci qui sanguinem gustantes tetigerint manducentur.

‹23b› Sed qui cadauera mortuorum lacerantes manducant carnes eorum non liquet comed‹er›e usque materentur.

‹24› De peste mortalitatis Greci et Romani dicunt ipsos infirmos uisitare debere sicut ceteros infirmos, sicut dominus precipit. *cf. Mt 25:36 /25:43*

‹25a› Greci omni dominica die commonicant, siue cleri siue laici; et qui tribus dominicis non commonicauerit excommonicetur.

‹25b› Romani similiter commonicant qui uolunt; qui autem noluerint excommonicentur.

‹26› Penitentes autem secundum canones non debent cummunicare ante consummationem pænitentiæ. Theodorus dicit: nos autem per misericordiam post annum uel sex menses liquentiam damus.

‹27› Una penitentia est uidue et puelle; maiorem meruit que uirum habet si fornicationis cremin commisserit.

‹28› Si quis gentilis demiserit uxorem gentilem, in potestatem erit post baptismum habere eam uel non habere.

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53 cassu P_{36} *et corr.* $P_{22}^{a.m.}$, casu P_{22} | morticinorum P_{22} **54** esse *om.* P_{22} | abitiendos P_{22} **55** equali] simil P_{22} **56** siue] uel a P_{22} | consummantur P_{22} **57** commedenda *corr.* $P_{22}^{a.m.}$, commdenda P_{22} | seruus P_{36}, ceruus P_{22} *et corr.* $P_{36}^{a.m.}$ | nec[2]] aut P_{22} | caper *corr. (e* caprus*)* $P_{36}^{a.m.}$ **58** mortui] mortui******** $P_{22}^{a.c.}$ | licent P_{22} *et corr. (e* liquent*)* $P_{36}^{a.m.}$ | quod] ꝙ P_{36}, ꝙ P_{22} **60** consuetudo P_{22} *et corr. (e* consuetuto*)* $P_{36}^{a.m.}$ **63** licet P_{22} | com(m)edere P_{22} *et corr.* $P_{36}^{a.m.}$, comerde P_{36} | usque] quo *add. sup. lin.* $P_{36}^{a.m.}$ | materentur P_{36}, macerentur P_{22} *et corr.* $P_{36}^{a.m.}$ **64** DE PESTE MORTALI GRECI ROMANI DICVNT P_{22} **65** precepit *corr. (e* precipit*)* $P_{36}^{a.m.}$ **66** dominico P_{22} | communicant P_{22} | cleri P_{36}, clerici P_{22} *et corr.* $P_{36}^{a.m.}$ **67** tribus] III P_{22} | communicauerit *(*excommunicauerit $P_{22}^{a.c.}$*)* excommunicetur P_{22} **68** communicant P_{22} **69** excommunicentur P_{22} **70** autem *om.* P_{22} | secundum] scđ P_{22} | cummunicare] cummunicent** P_{22}, communicentur *corr.* $P_{22}^{a.m.}$ **71** TEODORVS DICIT P_{22} | ꝑ misericordiam P_{36}, ꝑ misericordia P_{22} **72** uel] ł $P_{36}^{p.c.}$, łex $P_{36}^{a.c.}$ | sex] VI P_{22} | licentiam P_{22} *et corr. (e* liquentiam*)* $P_{36}^{a.m.}$ **74** crimen P_{22} *et corr. (e* cremin*)* $P_{36}^{a.m.}$ **75** demisserit P_{22} | in – **76** baptismum] post babtismum in potestate eius erit P_{22}

20a: B22, C115a, G137a, XXVI.7a | **20b**: C117, G137b, XXVI.7b | **21a**: B23a, C118a, G138a, XXVI.1a | **21b**: B23b, C118b, G138b, XXVI.1d | **21c**: B23c, C118c, G142a, XXVI.1b | **21d**: B24a, C120, G142b, XXVI.3 | **22**: B24c, C121, G144, XXVI.4 | **23a**: B78a, C115b, XXVI.7c; ~ D103b | **23b**: B78b, C116, G138c, XXVI.8 | **24**: B25, C175, XXIII.6 | **25a**: B26, C49, G59a, XII.1 | **25b**: B27, C50a, G59b, XII.2 | **26**: B29, C51, G123, XII.4; cf. D115d | **27**: B30, C176, G124, II.14 | **28**: B31a, C84, G75, XXVII.18

‹29a› In tersia prouincitate prouincia carnis secundum Grecos liquet nubere, ‹29b› sicut in lege scriptum est; in V secundum Rumanos, tamen in IIII[a] non soluunt coniogium post factum fuerit. *cf. Lv 18:10, 18:12–14*

‹30› In III[a] prouincia non liquet uxorem alterius post obitum eius habere.

‹31› Digamus peniteant I anno: IIII feria et VI feria et in XLmis III abstineant se a carnibus; non ‹dimittat tamen uxorem.

‹32› Bigamus ut supra — id est in IIII et VI uel plus — VII annis peniteat›: IIII feria et VI feria et in III XLmis ‹abstineat se a carnibus; non seperantur tamen›.

‹33› Monachus fornicatus fuerit, VI annis peniteat.

‹34› In primo coiugio debet presbiter missam agere et benedicere ambos, et postea abstineant se ab æclesia XXX diebus; quibus peractis peniteant XL diebus et uaceant orationi, et postea commonicant com oblatione.

‹35› Ingenuos cum ingenuo coiogi debet.

‹36a› Cuius uxorem hostis abstolerit et non potest repetere eam, liquet ei aliam accipere. Melius est quam fornicari.

‹36b› Si postea reddeat uxor, non debet recipere eam si aliam habet; sed ipsa accipiat alterum uirum si unum ante habuit.

‹37› Si quis maritus (aut si qua mulier) uotum domino habet uirginitatis, adiungitur uxori postea, non dimitat uxorem sed peneteat III annis.

‹38› Vota stulta frangenda sunt et inportabilia.

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77 in tertia *corr. (ex* in tersia*)* $P_{36}^{a.m.}$, interia P_{22} | prouincitate prouincia *sic* P_{36}, prouicinitate prouincia $P_{36}^{a.m.}$, propinquia P_{22} | secundum] secūm P_{36}, seđ $P_{22}^{p.c.}$, sed $P_{22}^{a.c.}$ | grecos] grē P_{22} | licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ **78** in V] tertia quinta P_{22} | secundum] sed P_{22} | rumanos $P_{36}^{p.c.}$, rumanus $P_{36}^{a.c.}$, romanos P_{22} **79** IIII[a]] quarta P_{22} | coniogium *om.* P_{22} | postquam P_{22} **80** in III[a]] in tertia $P_{22}^{p.c.}$, intentia *(uid.)* $P_{22}^{a.c.}$ | prouincia] propinquia tantum P_{22} | licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ **82** digamus $P_{36}^{p.c.}$, dirigamus *(uid.)* $P_{36}^{a.c.}$, bigamus P_{22} | pęniteat P_{22} | I anno] anno I P_{22} | VI] sexta P_{22} | in XLmis III] III XLmis P_{22} **83** se] a uino et P_{22} | dimittat – **85** peniteat P_{22}, seperantur tamen P_{36} *(per homoioteleuton cum* carnibus non *in c. 32 ?)* **84** bigamus ut *sic* P_{22} *(male pro* trigamus et*)* **85** III XLmīs P_{36}, tribus XLmis P_{22} | abstineat – **86** tamen *conieci cum* ***BCU***, abstineat se a uino et a carnibus non dimittat tamen uxorem P_{22}, *om.* P_{36} **87** monachus] si *add. sup. lin.* $P_{36}^{a.m.}$ | fornicatus fuerit] fornicationem faciens P_{22} | VI] VII P_{22} **88** coniugio P_{22} | misam P_{22} **90** uaceant *(uid.)* P_{36}, uacent *corr.* $P_{36}^{a.m.}$, uaccent P_{22} | cummunicent cum P_{22}, commonicent cum *corr. (e* commonicant cō*)* $P_{36}^{a.m.}$ **92** ingenuus P_{22} *et corr. (ex* ingenuos*)* $P_{36}^{a.m.}$ | ingenua coniungi P_{22}, ingenua coniugi *corr. (ex* ingenuo coiogi*)* $P_{36}^{a.m.}$ **93** cuius] cui P_{22} | abstulerit P_{22} *et corr. (ex* abstolerit*)* $P_{36}^{a.m.}$ **94** licet P_{22} *et corr. (e* liq;et *[sic])* $P_{36}^{a.m.}$ | quam] ꝗ P_{36} **95** si] nam *praem.* P_{22} | redeat P_{22} | habeat P_{22} **96** sed *om.* P_{22} | accipiet P_{22} **97** domino *om.* P_{22} **98** adiugitur $P_{36}^{a.c.}$ | dimittat P_{22} | oxorem $P_{22}^{a.c.}$

29a: B32a, C82a, G78a, XXVII.26a; = D158a | **29b**: B32b, C82b, G78b, XXVII.26b | **30**: B32c, C83, G78c, XXVII.27 | **31**: B33, C177, G85/G177a, XIV.2 | **32**: B34a, C178, G177b, XIV.3 **33**: B93, C162, G88, VIII.6a | **34**: B34b, C78, G62, XIV.1 | **35**: B80a, C93, G73, XXVIII.4; cf. D103c | **36a**: B35a, C86, G72a, XXVII.24 | **36b**: B35b, C87a, G72b, XXVII.25a; cf. D103e **37**: B38, C88, G63, XIV.5 | **38**: B36b, C202, G64, XIV.6

‹39› Mulier non debet uotum uouere sine licentia uiri sui; sed si uouerit, dimiti potest.

‹40a› Pro defuncto monocho misa agitur in die sepulture eius, III die, et postea quandum uoluerit abbas.

‹40b› Pro laico bono III uel VII post ieiunium; pro penitente XXX die uel VII, et propinquis eius oportet ieiunare V die et oblationem offerre ad altare, sicut in Iesu filio Sirah legitur: Et pro Saul filii *cf. 2 Sm 1:12* Israhel ieiunauerunt; postea quandum uoluerit prespiter.

‹41› Secundum Grecos prespitero liquat uirginem sancto uelamine consecrari et reconsiliare penetentem et facere oleum exorcisatum eum et infirmis crisma si necesse sit. Secundum Romanos non nisi aepiscopis solis.

‹42a› Mulieres monstruo tempore non intrent aeclesiam neque commonicent, nec sanctemoniales nec laice; si presumant, III ebdomadibus peniteant.

‹42b› Similiter peniteant que intrant æclesiam ante mundum sanguinem post partum, id est XL diebus.

‹43a› Infans pro infante potest dari ad monosterium deo, quamuis alium uouiset; et tamen melius est uotum implere.

‹43b› Similiter pecora cetera, si necesse, est pro eo equali.

‹44› Lauacrum capitis potest esse in dominico die, et in liusiua pedes lauare.

‹45› Presbiter decimas dare non cogetur.

‹46› Reliquie sanctorum uenerande sunt.

‹47› Si potest fieri, candella ardeat per singulos noctes. Si autem paupertas loci non sinit, non nocet eis.

‹48› Incen‹s›um domino incenditur in natale sanctorum pro reuerentia diei, quia ipsi pro reuerenti diei sicut lilia dederunt odorem

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101 uouere uotum P_{22} | licentiam $P_{36}^{a.c.}$ | sui sed *om.* P_{22} **102** dimitti P_{22} **103** monacho P_{22} *et corr. (e* monocho*)* $P_{36}^{a.m.}$ | agatur P_{22} | eius] et *add.* P_{22} **104** quandum P_{36}, quantum P_{22} *et corr.* $P_{36}^{a.m.}$ | abas $P_{22}^{a.c.}$ **105** III] die *add.* P_{22} | VII] VI P_{22} **106** propinqui P_{22} | oportet ieiunare] ieiunare debent P_{22} | die²] dies P_{22} **107** sirac P_{22}, sirach *corr. (e* sirah*)* $P_{36}^{a.m.}$ **108** quandum P_{36}, quantum P_{22} *et corr.* $P_{36}^{a.m.}$ | presbiter P_{22} **109** grecos] grē P_{22} | presbitero P_{22} | licet P_{22} *et corr. (e* liquat*)* $P_{36}^{a.m.}$ **110** reconsiliari P_{22}, reconciliare *corr. (e* reconsiliare*)* $P_{36}^{a.m.}$ | penitentem P_{22} *et corr. (e* penetentem*)* $P_{36}^{a.m.}$ | exercizatum P_{22}, exorcizatum *corr. (e* exorcisatum*)* $P_{36}^{a.m.}$ | eum *om.* P_{22} **111** infimis $P_{22}^{a.c.}$ | romanos] rom̄ P_{22} **113** menstruo P_{22} *et corr. (e* monstruo*)* $P_{36}^{a.m.}$ **114** communicent P_{22} **116** peniteant P_{22}, penānt P_{36} | ęcłam P_{22}, æcł P_{36}, in *praem.* P_{22} **118** monasterium P_{22} *et corr. (e* monosterium*)* $P_{36}^{a.m.}$ **119** uouisset P_{22} | est *om.* P_{22} **120** peccora P_{22} **121** lauacum P_{22} | die *om.* P_{22} | liusiua] lixa P_{22} **123** cogatur P_{22} **125** candella $P_{36}^{a.c.}$, candela $P_{22}P_{36}^{p.c.}$ | singulas P_{22} *et corr. (e* singulos*)* $P_{36}^{a.m.}$ **127** incensum P_{22}, incenaū P_{36}, in cena uero *corr.* $P_{36}^{a.m.}$ | domino] domini P_{22} **128** quia P_{22}, ꝗ P_{36} | pro reuerenti diei *om.* P_{22} | reuerenti P_{36}, reuerentia *corr.* $P_{36}^{a.m.}$

39: B37, C89, G69, XIV.7 | **40a**: B41a, C41, G131a, XX.3 | **40b**: B41b, C44, G131b, XX.6 | **41**: B42, C29, G8, XVIII.8 | **42a**: B43a, C105, G125, XIV.17 | **42b**: B43b, C106, G126a, XIV.18 **43a**: B52a, C183, G163, XXIX.5 | **43b**: B52b, C184, XXIX.6 | **44**: B54, C77, G170a, XXIII.8a **45**: B56, C21, G156, XVII.8 | **46**: B58a, C62, G165a, XVI.7 | **47**: B58b, C63, G165b, XVI.8 **48**: B59, C61, XVI.9

suauitatis et asperserunt æclesiam dei sicut incensu aspergitur aeclesia primitus iuxta altare.

‹49› Inuentio in uia accipienda; si inuenit possesorem, reddet ei.

‹50› Laicus in æclesia non debet recitare nec alleluia dicere, sed salmos tantum et responsoria sine alleluia.

‹51› Mulier potest oblationes facere secundum Grecos, non secundum Romanos.

‹52› In illa die ante natale domini hora nona expleta id est uigilia domini manducant Romani. Greci dicto uespere missa canant.

‹53› Tributum æclesiæ sit sicut consuetudo est prouincie; tamen ne pauperes in decimis uim patiantur.

‹54› Animalia coitu hominibus commixta occidantur et carnes canibus proiciuntur; et ubi dubium est non comedenta.

‹55a› In uno altari duos facere missus conceditur ‹55b› ‹secundum Grecos; secundum Romanos V, propter V cruces quas inponit episcopus quando consecratur›. ‹55c› Et ille qui primus manducare probatur ad osculum non permititur.

‹56a› Vir abstineat se ab uxore sua XL dies ante pasca et in prima ebdomada post pasca; ‹56b› post penticosten una ebdomada.

‹57› Infantes monosteri XIIII annis carnem manducant.

‹58› Confessio deo soli, si necesse est, agi licet.

‹59› Gentiles mortui de locis sanctorum eicienti sunt.

‹60› Missas secularium mortuorum ter in annum: III die et nona die et XXX die debet agere, quia resurrexit dominus III die, et nona hora emissit spiritum, et XXX diebus Moisen fili Israhel planxerunt. *Mt 27:50*

‹61› De libertate monosteri lauandi pedes laicorum, nisi in cena *| cf. Dt 34:8*
domini.

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129 æclesiam P_{22} *et corr.* $P_{36}^{a.m.}$, æcłe iam P_{36} | sicut $P_{22}^{a.c.}P_{36}$, sic $P_{22}^{p.c.}$ | incenso P_{22} | ęclesiam P_{22} **131** inuenta P_{22} | accipienda] est *add.* P_{22} | inuenerit P_{22} | reddet $P_{22}^{a.c.}P_{36}$, reddat $P_{22}^{p.c.}$ **132** ęclesiam P_{22} **133** psalmos P_{22} | tantum] tamen P_{22} **134** mulieres possunt P_{22} | secundum] seđ P_{22} | grecos] grē P_{22} **135** secundum] sunt P_{22} | romañ P_{22} **137** romañ P_{36} | uespere] et *add.* P_{22} | missam *corr. (e* missa*)* $P_{36}^{a.m.}$ | coenant P_{22}, cantant *corr. (e* canant*)* $P_{36}^{a.m.}$ **138** est *om.* P_{22} **139** pauperes] paperes $P_{22}^{a.c.}$ **140** hominibus] hominis P_{22} **141** proiciantur P_{22} | commedenda P_{22} *et corr. (e* comedenta*)* $P_{36}^{a.m.}$, occidenda *add.* P_{22} **142** duas facere missas P_{22} *et corr. (e* duos facere missus*)* $P_{36}^{a.m.}$ | concedetur P_{22} | secundum – **144** consecratur P_{22}, *om.* P_{36} | secundum] seđ $P_{22}^{p.c.}$, sed $P_{22}^{a.c.}$ **143** grecos] grē P_{22} | secundum] seđ $P_{22}^{p.c.}$, sed $P_{22}^{a.c.}$ **144** primus] prius P_{22} **145** permittitur P_{22} **146** sua] probria *add.* P_{22} | pascha P_{22} **147** ebdomada[1]] ebb̄ P_{22} | pasca] pascha et P_{22} | penticosten $P_{22}^{p.c.}P_{36}$, penticosden $P_{22}^{a.c.}$ **148** infantes] infrañs P_{22} | monasterii *corr. (e* monosteri*)* $P_{36}^{a.m.}$, in monasteriis P_{22} | annis] annorum P_{22} | manducent P_{22} **150** eiciendi P_{22} *et corr. (ex* eicienti*)* $P_{36}^{a.m.}$ **151** misæ P_{22} | nona] VIIII P_{22} **152** debet agere *om.* P_{22} | surrexit P_{22} **153** emisit P_{22} | spiritum emisit P_{22} | moysen filii P_{22} **154** monasterii P_{22}

49: B65, C187, XXIX.9 | **50**: B66, C188, G160, XVI.10 | **51**: B67, C48, XXII.4 | **52**: B70, C38, (G172 ?), XXIII.5; cf. D96 | **53**: B76, C59, G158, XXIX.10 | **54**: B77, C123, G139, XXVI.9; cf. D103a | **55a**: B84a, C40a, XVI.2a | **55b**: — | **55c**: B84b, C40b, XVI.2c | **56a**: B85a, C102a, XXVII.2 | **56b**: B85b, C102b | **57**: B86c, C196 | **58**: B88, C192, G38a, XII.7; = D150 | **59**: — | **60**: B90, C45, G151, XX.5 | **61**: B92b, C194, XXI.15

‹62› De indulgentia malarum cogitationum si opere non inplentur.

‹63› Promisio cito inplenda est, quia mors non tardat. *Sir 14:12*

‹64› Qui cum sorore fornicatur XIIII annis peniteat.

‹65› Sacerdus tangendo mulierem coinquinatus XL diebus peniteat.

‹66› Clericus nullatenus pugnare nisi in multo ne ut consilio seruorum dei.

‹67› Non licet diacono laico iudicare penitentiam, sed episcopis aut presbiteris.

‹68› Maritus non debet uxorem suam nudam uidere.

‹69› Infirmis liqueat omni hora quando desiderant.

‹70› Cuius uxor est infidelis et gentilis et non potest eam conuertere, demitat eam.

‹71› Abbati si liquet monosterium suum ali dare in potestatem? N‹on — nec› post obitum eius nec eo uiuente — sine uoluntate monachorum: nec propinquo nec alieno. Sed ipsi eligant sibi abbatem si prior obedierit aut disceserit; simili modo si peccauerit abbas.

‹72a› Nec episcopo liqueat tollere possesionem monosteri, quamuis peccauerit abbas; ‹72b› sed mitat eum in aliud monasterium in potestate alterius.

‹73› Abbati non liquet nec aepiscopo terra aeclesiae uendere ad aliam, quamuis in potestate eius sunt ambe.

‹74› Si mutuam uult terram aeclesiae, consensu amborum faciat.

‹75› Si quis uult monosterium suum in alio loco ponere, faciat cum consilio æpiscopi et fratrum suorum, et demitat in priore loco presbiterum ad ministeriam æclesiae.

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156 indulgentia P_{22}, indulgentitia P_{36} | malarum $P_{22}^{p.c.}P_{36}^{p.c.}$, malorum $P_{22}^{a.c.}P_{36}^{a.c.}$ | si] non *add.* P_{22} | inplentur $P_{36}^{p.c.}$, inp*lentur $P_{36}^{a.c.}$, impleatur P_{22} **157** promissio P_{22} **158** peniteat P_{22}, penī P_{36} **159** peniteat P_{22}, penit P_{36} **160** clerī P_{36} | clericus nullatenus] seruus dei non debet ullatenus P_{22} | multo ne ut P_{36}, multitudine aut *corr.* $P_{36}^{a.m.}$, multorum sit P_{22} **161** seruuorum *(sic)* P_{22} **162** penitentiam iudicare P_{22} | | episcopis aut presbiteris] ępiscopo aut presbitero P_{22} **164** uxorem – uidere] habere uxorem suam nudam P_{22} **165** liceat P_{22} *et corr. (e* liqueat*)* $P_{36}^{a.m.}$ | hora] cibum et potum *add.* P_{22} | quando] quandocumque P_{22} **167** dimittat P_{22} | eam *om.* P_{22} **168** licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ | monasterium P_{22} *et corr. (e* monosterium*)* $P_{36}^{a.m.}$ | alii P_{22}, alio *corr. (ex* ali*)* $P_{36}^{a.m.}$ **169** non nec P_{22}, ne P_{36} **170** eligunt P_{22} **171** obedierit] obierit P_{22} | discesserit P_{22} **172** liceat P_{22} *et corr. (e* liqueat*)* $P_{36}^{a.m.}$ | possessionem P_{22} | monasterii P_{22} | quamuis] ꝗs P_{36} **173** abbas] abb̄ P_{22} | mittat P_{22} **174** potestatem P_{22} **175** licet P_{22} | nec] neque P_{22} | aep̄is terra aecł P_{36}, æp̄o terram æcłæ P_{22} **176** potestatem P_{22} | sint P_{22} **178** monasterium P_{22} | cum consilio] eum consensu P_{22} **179** et[2] *om.* P_{22} | dimit(t)at P_{22} *et corr. (e* demitat*)* $P_{36}^{a.m.}$ **180** ministerium P_{22} *et corr. (e* ministeriam*)* $P_{36}^{a.m.}$

62: B94, C163, G169, VII.4 | **63**: B96, C212, XXIX.3 | **64**: B98, C154, G89, II.17 | **65**: B99, C24/C150, VIII.1 | **66**: B101, C197, G114, XXIX.4 | **67**: B104, C33, XVII.15 | **68**: B108, C99, XXVII.31 | **69**: B109, C124, G148, XXIX.14 | **70**: C100, G77b, XXVII.19c | **71**: B9a–b, C10–C11, G15–G16, XXI.3–4 + 5a | **72a**: B110a, XXI.5a | **72b**: B110b, C12, D72b, XXI.5b **73**: B111a, C13, G20, XXI.6a | **74**: B111b, C14, G22, XXI.6b | **75**: B112, C15, XXI.7

‹76› Prespitero liqueat solo misam facere, si necesse est, et populum benedicere in parasciuen et crucem sanctificare.

‹77› Qui acciperit sacrificium post cibum, VII diebus; in iudicio episcoporum.

‹78› Qui occiderit monachum uel clericum, arma relinquat et deo seruiat, uel VII annis peniteat. ‹79› Qui autem episcopum uel presbiterum occiderit regi dimitendus est ad iuditium.

‹80a› Si laicus alterum odi meditatione occiderit: si non uult arma relinquere, peniteat VII annis sine carne; ‹80b› si per iram subitam, III annis; si autem cassu uel euentu, uno anno.

‹81a› Peconia aeclesie furata siue rapta reddatur quadruplum; ‹81b› populari dupliciter.

‹82› Si quis fornicauerit cum uirgine, uno anno peniteat; si cum maritata, III annis: I integrum, II alios XL dies peniteat.

‹83› Blasfemis deo agit qui missas deo offert pro malo homine.

‹84› Agustinus dicit pro omnibus christianis esse faciendum, quia uel ei profecit aut offerendi aut penitentem consoletur.

‹85› Mulier que se fornicationis amore ad alteram coniuncserit VII annis peniteat.

‹86› Sic et alia que semen uiri sui miscens cibo ut inde plus eius amore suscipiet.

‹87› Sacramento uirgo fornicans, VII annis peniteat.

‹88› Qui homicidium uel furtum comiserit et non conposuit illis quibus nocuit, quando confessus fuerit æpiscopo uel presbitero peccata sua, debet illis aut propria reddere uel ponere. Si uero non habuerit substantiam unde conponere potest, uel nescierit quibus nocuit, penitentia plus augetur.

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181 presbitero P_{22} | licet P_{22}, liceat *corr. (e* liqueat*)* $P_{36}^{a.m.}$ | soli missam *corr. (e* solo misam*)* $P_{36}^{a.m.}$ | missam P_{22} | est *om.* P_{22} | populum P_{22}, płm P_{36} **182** parasceue P_{22}, parasceuen *corr. (e* parasciuen*)* $P_{36}^{a.m.}$ **183** cybum P_{22} | diebus] peniteat *add.* P_{22} | iudicium ępiscopi P_{22} **185** clericum P_{22}, clerī P_{36} | arma] **arma $P_{36}^{a.c.}$ **186** penīt *codd.* | autem *om.* P_{22} **187** occiderit P_{22}, occī P_{36} | dimittendus P_{22} | iuditium] iudicandum P_{22} **188** odii P_{22} *et corr. (ex* odi*)* $P_{36}^{a.m.}$ **189** peñ(it) *codd.* | subitam] subditam $P_{36}^{a.c.}$ **190** annis] añ *codd.* | casu $P_{22}P_{36}^{p.c.}$ **191** pecunia P_{22} | aeclesie] æclesiastica P_{22} | reddatur P_{22}, reddatʼ *(quasi* reddatus*)* P_{36} **192** popularia P_{22} **193** peñi P_{36}, *om.* P_{22} **194** maritata] maritana P_{22}, *** *add.* $P_{36}^{a.c.}$ | alios] uel aliis *add. sup. lin.* $P_{22}^{a.m.}$ | XL dies] XLmis diebus P_{22} | peniteat P_{22}, penīt P_{36} **195** blasphemias P_{22} | offeret P_{22} | homine malo P_{22} **196** agušt P_{36}, ᴀɢ̄ꜱ P_{22} | quia P_{22}, ą P_{36} **197** uel *om.* P_{22} | proficit P_{22} *et corr. (e* profecit*)* $P_{36}^{a.m.}$ | offerendi] uel offerenti *add. sup. lin.* $P_{22}^{a.m.}$ | consuletur P_{22} **198** amore fornicationis P_{22} | coniuncxerit P_{22} **199** peniteat P_{22}, penīt P_{36} **200** alia] illa P_{22} | inde] deinde P_{22} **201** amorem P_{22} | suscipiat *corr. (e* suscipiet*)* $P_{36}^{a.m.}$ **202** sacramento P_{36}, sacrata P_{22} *et corr.* $P_{36}^{a.m.}$ | penī(t) *codd.* **203** commisserit P_{22} **204** confesus P_{22} | ępō P_{22}, æpīs P_{36} **205** reddere] redimere *(uid.)* $P_{22}^{a.c.}$ | ponere] componere P_{22} **207** penitentia] peñit $P_{22}^{p.c.}$, penit*** $P_{22}^{a.c.}$ | augeatur P_{22}

76: B113, C37, G19, XVII.7 | **77**: B114, C47, XII.5 | **78**: B115, C137, G109, IV.5a | **79**: B116, C138, G108, IV.5b | **80a**: B117a, C135, G112a, IV.4 | **80b**: B117b, C136, G112b, IV.7a | **81a**: B122a, C60a, G166, III.2a | **81b**: B122b, C60b, III.2b | **82**: II.1 | **83**: B127a, XX.8 | **84**: B127b, XX.9 | **85**: XIV.15a | **86**: C191, G191, XIV.15b | **87**: VIII.6b | **88**: III.3b

‹89› Qui cibum inmolatum commederit deinde confessus fuerit sacerdos considerat personam in qua aetate ‹sit aut quandum deductus uel qualiter› continguit et ita auctoritas sacerdotalis circa infirmum moderatur.

‹90› Mulier que sobolem necauerit VII annis peniteat.

‹91› Laicus de monosterio monochum furtum disceserit, autem intret monosterium deo seruire aut humanum subitum.

‹92› Qui seipsum occiderit propria uoluntate, misas pro eo facere non liquet.

‹93› Si quis christianus subita temtatione mente sua excederit uel insaniam seipsum occideri, quidam misas faciunt.

‹94› Presbitero fornicans si postquam conpertum fuerit baptizuerit, iterum baptizetur.

‹95› Qui per iussionem domini sui occiderit hominem, dies XL ieiunat.

‹96› Ante natalem domini nostri Iesu Christi Greci sera et Latini nona hora misas celebrant.

‹97› Quicumque dubitet de baptizmo iterum baptizetur.

‹98› In aeclesia sanctificata ali mortui sepelientur. Si autem mortui an‹te›quam fuerit sanctificata sepulti sunt, non sanctificentur.

‹99› Si inde mutata fuerit in altero loco, uel labentur tabule. Quecumque enim æclesia fuerit motata fuerit in alio loco iterum sanctificetur.

‹100› Si uero in ipso loco et ei mutata fuerit, aqua aspergetur sancta.

‹101› Multi dicunt non liquet pro infantibus ante VII annum misam agere; sed tamen liquet.

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208 cybum P_{22} | confessus] confesus $P_{22}^{a.c.}$ **209** consideret P_{22} | sit – **210** qualiter P_{22}, *om.* P_{36} | quandum *scripsi*, quantum P_{22} **210** et $P_{36}^{a.c.}$, contigit $P_{22}P_{36}^{p.c.}$ **212** a(n)n̄ p(a)en̄i *codd.* **213** laicus] si *add. in lin.* $P_{36}^{a.m.}$ | monasterio P_{22} | monachi P_{22}, monochorum *corr.* (*e* monochum) $P_{36}^{a.m.}$ | furtum] faciens *praem.* P_{22} | discesserit P_{22} | autem] aut P_{22} *et corr.* (*ex* autem) $P_{36}^{a.m.}$ **214** monosterium] in monasterium P_{22} | aut – subitum] an̄ humanum aut subuitium (uel subuitio *add. sup. lin.* $P_{22}^{a.m.}$) P_{22} **216** licet P_{22} *et corr.* (*e* liquet) $P_{36}^{a.m.}$ **217** temptatione P_{22}, temtationes (*uid.*) $P_{36}^{a.c.}$ | exciderit P_{22} **218** insaniam] per *praem.* P_{22} | occideri $P_{36}^{p.c.}$, occidem $P_{36}^{a.c.}$, occiderit P_{22} *et corr.* (*ex* occideri) $P_{36}^{a.m.}$ **219** pr̄sbitō P_{36}, presbiter P_{22} | babtizauerit P_{22}, baptizauerit *corr.* (*e* baptizuerit) $P_{36}^{a.m.}$ **220** babtizentur P_{22} **222** ieiunet P_{22} *et corr.* (*e* ieiunat) $P_{36}^{a.m.}$ **223** grecis $P_{36}^{a.c.}$ | sera] sero P_{22} | et *om.* P_{22} **225** dubitauerit P_{22} | babtismo P_{22}, baptismo *corr.* (*e* baptizmo) $P_{36}^{a.m.}$ | iterum] suo P_{22} | babtizatur P_{22} **226** alii P_{22} | autem] ibi P_{22} **227** antequam P_{22} *et corr.* $P_{36}^{a.m.}$, anq̧ P_{36} | sanctificetur P_{22} **228** inde] in die $P_{22}^{a.c.}$ | mutata – loco] in altero loco mutata fuerit P_{22} | labentur P_{22}, labent' (*quasi* labentus) P_{36}, lauent' *corr.* $P_{36}^{a.m.}$ **229** æcła P_{36}, æcłe P_{36} | fuerit² *om.* P_{22} **231** in] non P_{22} | et – mutata] emendata P_{22} **232** licet P_{22} *et corr.* (*e* liquet) $P_{36}^{a.m.}$ | a(n)n̄ *codd.* | misas P_{22} **233** licet P_{22} *et corr.* (*e* liquet) $P_{36}^{a.m.}$

89: XV.5 | **90**: (C141 ?), (G104 ?), (XIV.30 ?) | **91**: G192, III.1 | **92**: XXV.3 | **93**: XXV.4 | **94**: XVII.12 | **95**: IV.6a | **96**: (B70 ?), (C38 ?), G172 (XXIII.5 ?); cf. D52 | **97**: G173, XXIV.3b **98**: (B71a ?), (C56 ?), (G149a ?), (XVI.4a ?) | **99**: — | **100**: (B19 ?), (C53 ?), (XVI.1a ?); cf. D18 | **101**: XX.7

‹102› Qui peconiam in predam duxerit, tersiam partem eroget et XL dies ieiunet.

−P_{22} ‹103a› Si polute fuerint ‹...› quod generat ‹...›

‹103b› Porcis si sanguinem hominis gustauerint ‹...›

‹103c› Si seruus si et ancella domini ‹...› seruum illud liberum ‹...›

‹103d› ‹...› non uult cum illa nubere dimite accipere si illam non poterit ‹...›

‹103e› ‹...› ad eum ‹...›

‹103f› Si disceserit mulier et non uoluit reuertere ‹...›

‹103g› Iterum quicumque ‹...› expectat ‹...›

‹103h› ‹...› si nondum ‹...›

‹103i› ‹...› æpiscopi alteram accipiat.

‹103j› Si per fuerit captiuitate, post annum (si prima est, redimere non poterit) accipiat alteram.

‹103k› ‹...› similiter illa faciet si uero tinguerit.

+P_{22} ‹103l› Mulier uir eius habet potestatem ut‹rum› uult nubere cum eo an dimitere.

‹104› Maritus si seipsum seru‹u›m fecerit in furto aut fornicatione, mulier habet potestatem accipere uirum.

‹105› Muliere mortua liqueat uiro post mensem alteram accipere.

‹106› Mortuo uero uiro post annum liqueat mulieri uirum tollere.

‹107› Qui dimiserit uxorem suam alteri coiugens VII annos peniteat.

‹108› Si prignantem mulierem conparat aliquis, prius liberam liber est qui generatus est.

‹109› ‹Qui ancellam prignantem liberat, qui generatus est› seruus est.

‹110› Patri et filio matrem et filiam liquet in matrimonio habere.

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234 pecuniam P_{22} *et corr. (e* peconiam*)* $P_{36}^{a.m.}$ | duxerat P_{22} | tertiam P_{22} *et corr. (e* tersiam*)* $P_{36}^{a.m.}$ **236** polluta fuerit P_{22}, pollute fuerint *corr. (e* polute fuerint*)* $P_{36}^{a.m.}$ | quod – **248** tinguerit *om.* P_{22} **237** porci $P_{36}^{p.c.}$ **238** ancilla *corr. (ex* ancella*)* $P_{36}^{a.m.}$ **239** uult] uułt P_{36} | dimite *sic* P_{36} *(male pro* dimitere *?)* **243** iterum *sic* P_{36} *(male pro* item *?)* **244** si nondum] siñdū P_{36} *(forsan pro* sine dum *uel* sinodum *?)* **245** æpīs P_{36} **246** si per fuerit *sic* P_{36} *(male pro* superfuerit *?)* **248** uero *sic* P_{36} *(male pro* uiro*)* **249** utrum P_{22}, ut P_{36} | eo] ea P_{22} **250** dimittere P_{22} **251** seruum P_{22} ,serum P_{36} **253** licet P_{22}, liceat *corr. (e* liqueat*)* $P_{36}^{a.m.}$ **254** licet P_{22}, liceat *corr. (e* liqueat*)* $P_{36}^{a.m.}$ **255** coniungens P_{22}, coniugens *corr. (e* coiugens*)* $P_{36}^{a.m.}$ | anñ peniteat P_{22}, añ peñ P_{36} **256** pregnantem P_{22} *et corr. (e* prignantem*)* $P_{36}^{a.m.}$ | liberam] liberā *codd. (male pro* liber aut *?)* **258** qui – est[1] P_{22}, *om.* P_{36} | ancellam prignantem *scripsi*, ancillam pregnantem P_{22} **260** patri] pateri $P_{22}^{a.c.}$ | liquet *om.* P_{22}, licet *corr. (e* liquet*)* $P_{36}^{a.m.}$

102: B74a, C133, G154, VII.2 | **103a**: (B77 ?), (C123 ?), (G139 ?), XXVI.9; cf. D54 | **103b**: B78a, C115b, XXVI.7c; ~ D23a | **103c**: B80a, C92–C93, G73, XXVIII.4; cf. D35 | **103d**: XXVII.33 | **103e**: (B35b ?), (C87a ?), (G72b ?), (XXVII.25a ?); cf. D36b | **103f**: B80c, C95, G70, XXVII.20; ~ D103i/D159 | **103g**: XXVII.22 | **103h**: ? | **103i**: B80c, C95, G70, XXVII.20; ~ D103f/D159 | **103j**: B80d, C96, XXVII.21; ~ D160 | **103k**: XXVII.23 | **103l**: — | **104**: G175, XXVII.9 | **105**: G176a, XXVII.10a | **106**: G176b, XXVII.10b | **107**: XIV.8 | **108**: G178a, XXVIII.6 | **109**: G178b, XXVIII.7 | **110**: B68b, C81b, G71b, XXVII.29b

‹111› ‹Similiter duobus fratribus duas liquet sorores habere.›

‹112› Vir et mulier in matrimonio: si ille uoluerit seruire deo et illa noluerit; aut illa uoluerit et ille noluerit; ille infirmatus si illa infirmata — omnino consensu amborum separantur.

‹113› Qui pro homine mortuo ieiunet seipsum adiuuet in dei solus notitia.

‹114› Mulier perdens partium suum: si ante XL dies conceptionis, annum; si uero post, III annis.

‹115a› Si quis in saeculari habitu uotum uouerit sine consensu aepiscopi, ipse potestatem si uoluerit ‹...›

–*P_{22}* ‹115b› Similiter uouerit ‹...› in potestate ‹...›

‹115c› ‹...› conceptionis siue ‹...›

‹115d› ‹...› nec com ‹...› post tempus sex mensium.

‹115e› Qui ‹...›

‹115f› ‹...› VII noctes abstineant antequam commonicant.

‹115g› Maritus ‹...› suam dominerit liqueat ‹...› intret in æclesiam.

‹115h› Pater qui ‹...› in necessitate coactus ‹...› in seruitium sex ‹...› sine uoluntate fili licentiam tradent ‹...›

‹115i› Mulier sine uoluntate adulterauerit ‹...› noluit habitare cum ea ‹...› monosterium ‹...› partem suæ hereditas; si autem non uult, nihil habeat.

+*P_{22}* ‹116› Qui ordinati sunt a Scottorum aut Britonum æpiscopis, qui in pascha et in tonsura adunati æclesiae catholicæ non sunt, iterum ab æpiscopo catholico manus in posessio confirmentur et aliqua collectione.

‹117› Similiter et æclesiae similiter que ab ipsis supradictis consecrentur aqua exorciza aspergantur et aliqua lectione confirmentur.

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261 similiter – habere P_{22}, *om.* P_{36} | duobus *scripsi*, IIbus P_{22} | liquet sorores habere *transposui*, habere licet sorores P_{22} **263** noluerit[1]] ł *add.* P_{36} | uoluerit P_{22}, uoł $P_{36}^{p.c.}$, uob̄ *(i.e.* uobis*)* $P_{36}^{a.c.}$ | noluerit[2] P_{22}, noluē P_{36} | ille[2]] uel *praem.* P_{22} | si] siue P_{22} **264** omnino] tamen *praem.* P_{22} | separentur P_{22} **265** ieiunat *corr. (e* iuiunet*)* $P_{36}^{a.m.}$ | in] haec P_{22} | solius P_{22} *et corr. (e* solus*)* $P_{36}^{a.m.}$ **267** partium suum] partum P_{22} **268** ann̄ P_{22} | post] XL peñi *add.* P_{22} | ann̄ P_{22} **270** ęp̄i P_{22}, aepīs P_{36} | potestatem] habet potestatem soluendi P_{22} **271** similiter – **281** habeat *om.* P_{22} | similiter *sic* P_{36} *(male pro* si mulier *?)* **273** cō P_{36}, cum *corr.* $P_{36}^{a.m.}$ **275** antequam] anteq̧ P_{36} **276** dominerit liqueat *sic* P_{36} *(male pro* dormierit lauat *?)* | liceat *corr. (e* liqueat*)* $P_{36}^{a.m.}$ | æcłe P_{36} **277** sex P_{36}, VI *corr.* $P_{36}^{a.m.}$ **278** filii *corr. (e* fili*)* $P_{36}^{a.m.}$ **282** a] aut P_{22} | scotorum P_{22} | britonorum P_{22} **284** inpositione P_{22} *et corr. (ex* in posessio*)* $P_{36}^{a.m.}$ **286** similiter *om.* P_{22} | ipsis] ipsīs P_{36}, ępiscopis *add.* P_{22} **287** consecrentur] consecrent’ *(quasi* consecrentus*)* P_{36} | exorcissa P_{22}, exorcizata *corr. (ex* exorciza*)* $P_{36}^{a.m.}$ | aspergentur P_{22} | lectione] conlectione P_{22}

111: B68a, C81a, G71a, XXVII.29a | **112**: XXVII.13 | **113**: XXIX.2 | **114**: (C143–C144 ?), (G105a–b ?), (XIV.27a–b ?) | **115a**: XXVII.16 | **115b**: (C101a + c ?), (G83a–b ?), (XXVII.14a–b ?) | **115c**: (C104 ?), (G80 ?), (XXVII.3a ?) | **115d**: (B29 ?), (C51 ?), (G123 ?), (XII.4 ?); cf. D26 | **115e**: ? | **115f**: G181, XXVII.1 | **115g**: G182, XXVII.30 | **115h**: G183, XXVIII.1 | **115i**: G185, XXVII.11 | **116**: G187a, XXIV.1 | **117**: G187b, XXIV.2

‹118› Disponsata mulier uiro deinde non uult habitare cum ea, redat peconiam quod ipsi datur et tertiam partem substansiam addat.

‹119› Pater filiam suam usque ad quindecim annos potestatem habet in matrimonium dare, uoluerit; post XV annum sine uoluntate sua non liquet.

‹120a› Qui manducat morticinum XL dies ieiunat. ‹120b› Si eius necessitas egerit, nihil est.

‹121› In qui‹n›ta generatione coniungentur; IIII si inuenta fuerint coniuncta, non seperantur; III[a] separentur.

‹122› Mulier post partum in purgatione sit: XL dies post partum, siue masculum siue feminam sit.

‹123› Non liquet baptizatis cum canticuminis manducare commoniter.

‹124› Liquentiam non habemus Bretonis ponantibus crisma uel euchari‹s›tia dare, nisi ante confessi fuerint uel se nobiscum esse in unitate æclesiae.

‹125› Cum conpertus fuerit non esse baptizatus, et ortinetur iterum et confirmetur.

‹126› Presbiter si uiam ambulauerit et occurrens mulier rogans eum filium suum et infirmum baptizari, et ipse pro iteneris sui festinatione neglexerit. Quicumque enim prespiter — in prouincia sua propria aut in aliena uel ubicumque inuenta fuerit — qui cummendatum sibi infirmum non uult baptizare et sic sine baptizmo morietur, deponatur.

‹127› Similiter autem si hominem occiderit aut fornicationem fecerit, deponatur.

‹128› Aepiscopus et abbas hominem sceleratum seruum possunt habere si pretium redimendi non habet.

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289 desponsata P_{22} | non – ea] habitare cum ea non uult P_{22} | reddat P_{22} *et corr. (e* redat*)* $P_{36}^{a.m.}$ **290** pecuniam P_{22} | quod] ꝙ P_{36}, quam P_{22} | substansiam *om.* P_{22} **291** ad *om.* P_{22} | quindecim an̄ P_{36}, XV ann̄ P_{22} **292** matrimonio P_{22} | dare] cui *add.* P_{22} | post] uero *add.* P_{22} | ann̄ P_{22} **293** licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ **294** manducet $P_{22}^{a.c.}$ | morticinam P_{22} | diebus ieiunet P_{22} **296** in] n P_{22} | quinta *corr.* $P_{36}^{a.m.}$, quicta P_{36}, V P_{22} | coniungantur P_{22} | IIII] quarta P_{22} | inuenti P_{22} **297** coniuncti P_{22} | seperantur] separentur P_{22} **298** post[2] – **299** siue[1] *om.* P_{22} **299** masculum siue feminam genuit P_{22}, masculus siue femina sit *corr. (e* masculum siue feminam sit*)* $P_{36}^{a.m.}$ **300** licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ | babtizatis P_{22} | caticuminis P_{22} *et corr. (e* canticuminis*)* $P_{36}^{a.m.}$ **301** cummuniter $P_{22}^{a.c.}$, communiter $P_{22}^{p.c.}$, **302** licentiam P_{22} *et corr. (e* liquentiam*)* $P_{36}^{a.m.}$ | britonibus peccantibus P_{22} **303** eucharitia P_{36}, eucharistiam P_{22} | confesi P_{22} | uel] uelle P_{22} **305** babtizatus P_{22} | ordinetur P_{22} *et corr. (e* ortinetur*)* $P_{36}^{a.m.}$ **306** confirmetur] et babtizetur *add.* P_{22} **308** et[1] *om.* P_{22} | itineris P_{22} **309** enim *om.* P_{22} | presbiter P_{22} | prouintia P_{22} | probria P_{22} **310** inuentus P_{22} | commendatum P_{22} *et corr. (e* cummendatum*)* $P_{36}^{a.m.}$ **311** baptismo P_{22} *et corr. (e* baptizmo*)* $P_{36}^{a.m.}$ **312** autem] aut P_{22} | occiderit hominem P_{22} | aut] autem P_{22} **314** ep̄s P_{22}, aep̄is P_{36} | abbas] abb̄ P_{22}

118: XXVII.35 | **119**: XXVII.37d | **120a**: (G147 ?), (C128 ?), (VII.6a ?) | **120b**: VII.6b | **121**: XXVII.26c | **122**: XXVII.3b | **123**: B46a, C67a, G129a, XIX.11a | **124**: G189, XXIV.3a | **125**: XVII.13a | **126**: IX.7 | **127**: IX.8 | **128**: XVII.5

‹129› Mos est apud Romanam aeclesiam mona‹c›hos uel homines relegiosus defunctus in æclesia portare et cum crisma unguere pectora, ubique misas pro eis celebrare, deinde cum cantatione ad sepulturas. Et cum possiti fuerint in sepulchro tunc pro eis faciunt orationes, deinde humo uel petra operiuntur corpora.

‹130› Prima et III et nona et XXX die pro eis misas celebratur; inde post annum si uoluerit obseruatur.

‹131› Qui duxerit uiduam in uxorem sibi, uel post baptismum siue ante baptismum, non potest esse presbiter.

‹132› Non commonicat uir cum uxorem adultera. Similiter et uxor cum adultero uiro non ineat pacem commonis.

‹133› *Si quis aepiscopus uel prespiter sanctam paschæ diem ante noctium celebrare, deponatur.*

‹134› *Si quis aepiscopus uel prespiter sanctam pasche fracta oblatione non commonicauerit, dicat rationabilem causam; sin aliud deponatur.*

‹135› *Omnes oblationes fideles qui ingrediuntur æclesiam ad sanctam oblationem non presumauerint nec percipiunt sacrificium conuenit priuari commonione.*

‹136› *Aepiscopus non exeat ad aliam paruchiam et suam relinquat, nisi aepiscoporum multorum iudicio et maxime supplicatione perficiat.*

‹137a› *Eunuchus si per insidias hominem factus est, uel si in persecutione eius ambutata sunt uirilia, uel si ita factus est natus, dignus fiat aepiscopus si postea probatus fuerit.*

‹137b› *Si quis ambutauerit semetipso uirilia, omnino non potest esse clericus.*

‹138› *Si quis post gradum ambutauerit uirilia, omnino damnetur.*

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316 ęcłam P_{22}, æcłe P_{36} | monachos P_{22}, monahos P_{36} **317** religiosos defunctos P_{22}, relegiosus defunctos *corr. (e* relegiosus defunctus*)* $P_{36}^{a.m.}$ | ecła P_{22}, æcłe P_{36} | crismate P_{22} **318** ibique P_{22} **321** misa P_{22} **322** annum P_{22}, añ P_{36} **323** qui] autem *add.* P_{22} | babtismum P_{22} | siue – **324** presbiter] non potest esse presbiter siue ante baptismum P_{22} **325** communicat P_{22} | uxorem] muliere P_{22} | similiter P_{22}, similī P_{36} **326** adultero] adulerato P_{22} | commonis] communem P_{22} **327** aep̄s $P_{22}^{p.c.}$, aep̄is $P_{22}^{a.c.}P_{36}$ | presbiter P_{22} | scām $P_{36}^{a.c.}$, sc̄m $P_{22}P_{36}^{p.c.}$ **328** noctium] equinoxium P_{22}, equinoctium *corr. (e* noctium*)* $P_{36}^{a.m.}$ | celebrauerit P_{22} **329** ęp̄s $P_{22}^{p.c.}$, ępīs $P_{22}^{a.c.}$, aep̄is P_{36} | presbiter P_{22} | scām pasche $P_{36}^{a.c.}$, sc̄m pasche $P_{36}^{p.c.}$, *om.* P_{22} | fracta] facta P_{22} **330** communicauerit P_{22} **331** oblationes *om.* P_{22} | ęcłam P_{22}, æcłe P_{36} **332** presumauerint] perseuerauerint P_{22} **333** communionem P_{22} **334** ep̄s P_{22}, aep̄is P_{36} | paruchiam] parachiam P_{22}, parochiam *corr.* $P_{22}^{a.m.}$ **335** aep̄is multorum P_{36}, multorum ęp̄orum P_{22} | suplicatione P_{22} **336** incidias hominum P_{22} | hominum P_{22} *et corr. (ex* hominem*)* $P_{36}^{a.m.}$ **337** amputanda P_{22}, amputata *corr. (ex* ambutata*)* $P_{36}^{a.m.}$ | factus – natus] natus est P_{22} **338** ęp̄s P_{22}, aep̄is P_{36}, aepiscopatu *corr.* $P_{36}^{a.m.}$ **339** si – **340** clericus *om.* P_{22} | amputauerit P_{22} *et corr. (ex* ambutauerit*)* $P_{36}^{a.m.}$ | esse] ex se $P_{36}^{a.c.}$ **341** amputauerit P_{22} *et corr. (ex* ambutauerit*)* $P_{36}^{a.m.}$

129: XX.1 | **130**: XX.2 | **131**: G35, IX.10 | **132**: — | **133**: *Canones apostolorum 8* | **134**: *Canones apostolorum 9* | **135**: *Canones apostolorum 10* | **136**: *Canones apostolorum 14* **137a**: *Canones apostolorum 21* | **137b**: *Canones apostolorum 22* | **138**: *Canones apostolorum 23*

‹139› *Si quis semetipsum absciderit VII uel X uel XV annis peniteat.*

‹140› *Æpiscopus aut presbiter aut diacono qui in fornicatione aut in periurio aut in furto captus est deponatur; non ‹tamen› commonione priuetur. Dicit scriptura: Non uindicat deus biis in unum.* Na 1:9 (LXX)

‹141› *Non ministrat iterum qui deponat semetipsum.*

‹142› *Nullus per peconiam obtineat gradum; sin autem et ipse, ordinatur eius omnibus modis a commonione proicientur.*

‹143› *Bis in uno anno concilia aepiscoporum fiant, ‹primo› quinta septimana post penticosten, secundo XII mensis, id est octauo octimbris iuxta Romanos.*

‹144› *Qui carnes inmundas iudicauerint et olera que cum carne coctabuntur, cessare oportet a ministerio.*

‹145› Disponsata puella non liquet parentibus tradere alicui nisi illa omnino resistat; tamen ad monosterium liquet.

‹146› Ex aqua benedicta domus aspergende sunt.

‹147› Mulier incantationes cantans uel annum uel III XLmis peniteat.

‹148› Sanguinem sine uoluntate de dentibus non esse peccatum.

‹149› Æpiscopus, presbiter, diaconus confiteri debet peccatum suum.

‹150› Confessio deo soli, si necesse est, agi licet.

‹151› Demonum sustinentem licet petras et holera habere sine incantatione.

‹152› Periures III anis peniteat.

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342 uel X *om.* P_{22} | an̄ pen̄(i) *codd.* **343** ep̄s P_{22}, æpīs P_{36} | aut¹ – aut²] siue – uel P_{22} | diaconus P_{22} *et corr. (e* diacono*)* $P_{36}^{a.m.}$ **344** furtu P_{22} | est] fuerit P_{22} | tamen P_{22} *et corr.* $P_{36}^{a.m.}$, im P_{36} | cummunione P_{22} **345** bis P_{22} *et corr. (e* biis*)* $P_{36}^{a.m.}$ **347** pecuniam P_{22} *et corr. (e* peconiam*)* $P_{36}^{a.m.}$ | ipse] et *add.* P_{22} *et add. sup. lin* $P_{36}^{a.m.}$ **348** ordinator P_{22} | eius] eis $P_{36}^{a.c.}$ | communione P_{22} | proicient᾽ *(quasi* proicientus*)* P_{36}, priuentur P_{22} **349** consilia P_{22} | aepiscoporum *scripsi cum Canonibus apostolorum*, aep̄is P_{36}, ęp̄i P_{22} | primo *scripsi cum Canonibus apostolorum*, id est *codd. (male pro* .i.*)* | quinta] quarta P_{22} **350** penticosden P_{22}, pentecosten *corr. (e* penticosten*)* $P_{36}^{a.m.}$ | XII mensis] XII die mensis hiberberethei *(cum Canonibus apostolorum)* P_{22} | octauo octimbris *sic* P_{36} *(mlae pro* IIII .i. octimbris *?)*, octauo iđ octembris *corr.* $P_{36}^{a.m.}$, IIII iđ VIII°bris *(cum Canonibus apostolorum)* P_{22} **352** iudicauerint] manducauerint P_{22} | holera P_{22} | carnibus P_{22} **353** coctabuntur] quoquantur P_{22}, uel coquuntur *add. sup. lin.* $P_{36}^{a.m.}$ | cesare P_{22} | oportet *om.* P_{22} **354** desponsatam puellam P_{22} | licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ | nisi] si P_{22} **355** monosterium] ministerium P_{22} | licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ **357** annum] anni *(uid.)* $P_{36}^{a.c.}$ **358** penīt P_{22}, peāt P_{36} **359** de dentibus] suggerentibus P_{22}, suggere dentibus *corr.* $P_{22}^{a.m.}$ **360** ep̄s P_{22}, æpīs P_{36} | debent P_{22} **362** agi] aḡi *(quasi* ageri*)* P_{36} **363** demonium $P_{22}^{p.c.}$, demomum $P_{22}^{a.c.}$ | sustinentem] sustinendi P_{22} | sine incantatione habere P_{22} **365** anis penī P_{36}, ann̄ pen̄ P_{22}

139: (*Canones apostolorum 24* ?) | **140**: *Canones apostolorum 25* | **141**: (*Canones apostolorum 28[9]* ?) | **142**: *Canones apostolorum 29(30)* | **143**: *Canones apostolorum 37(38)* | **144**: *Concilium Ancyritanum (Isid.vulg.) 14* | **145**: B100, C112, G86, XXVII.34 | **146**: B60, C205, XVI.11a | **147**: B61, C145–C146, XV.4 | **148**: B63, C186, G128, VII.11 | **149**: G38b | **150**: B88, C192, G38a, XII.7; = D58 | **151**: B51, C182, XXV.5 | **152**: B64a, C167, VI.5

‹153› Sodomite VII annis; ‹154› molles uno anno.

‹155› Ieiunia legitima sunt III in XLmis; in primo decime reddende sunt.

‹156› Qui aeuangeli‹um› tantum legit culpam super humerum ponit; non sic in ceteris lectionibus.

‹157› Ulciscendo homicidia VI annis peniteat.

‹158a› In generatione III secundum Grecos licet nubere.

‹158b› Non licet separari sine consilio amborum.

‹158c› Sed alter alteri potest licensiam dare.

‹159› Laicus a quo recessit mulier cum consensu aepiscopi post II annos aliam accipiat.

‹160› Si in captiuitatem per uim ducta est, post annum aliam accipere potest.

‹161› Sta‹n›do orandum pro reuerentia diei.

‹162› Pueros monosteri ante XXV annos ordinare non licet.

‹163› Cuius uxor fornicata licet eam dimite‹re› et aliam accipere.

‹164› Mulier non licet fornicare et aliam accipere.

‹165› Peconia serui per laborem nullo liquet auferre.

‹166a› Puer XV anno potest se monochum facere; ‹166b› puella XVI uel XVII, quia in potestate parentum est.

‹167a› Monachum non liquet uotum uouere sine licentia abbatis sui; ‹167b› si uoluerit, dimittat nisi iuserit abbas.

‹168› Aues et animalia cetera si in retibus strangulentur non sunt comedenta; similiter ab ancipitre mortua. Apostolus enim ait:

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366 annis] a(n)ñ *codd.* | molles] molle* $P_{22}^{a.c.}$ | anno P_{22}, añ P_{36} **367** III *om.* P_{22} | XLmīs P_{36} **369** aeuangełi tantum P_{36}, tamen ęuangelium P_{22} | culpam] colopam P_{22}, uel culopam *add. sup. lin.* $P_{22}^{a.m.}$ **370** sic] sit $P_{22}^{p.c.}$ **371** VI] IIII P_{22} | annis P_{36}, anñ P_{22} | penī(t) *codd.* **372** secundum] seđ $P_{22}^{a.c.}$, sed $P_{22}^{p.c.}$ | grecos] grē uel IIII P_{22} **373** licet *om.* P_{22} **374** licentiam P_{22} *et corr. (e* licensiam*)* $P_{36}^{a.m.}$ **375** ęp̄i P_{22}, aepīs P_{36} **376** añ *codd.* | recipiat P_{22} **377** uim] uim̄ *(quasi* uimen*)* $P_{36}^{a.c.}$ | annum $P_{22}^{p.c.}$, ann* $P_{22}^{a.c.}$, añ P_{36} **379** stando P_{22} *et corr.* $P_{36}^{a.m.}$, stado P_{36} | orandum] est *add.* P_{22} **380** monasterii P_{22}, monasteri *corr. (e* monosteri*)* $P_{36}^{a.m.}$ | anñ P_{22} | ordinari P_{22} | non licet *om.* P_{22} **381** fornicatur *corr. (e* fornicata*)* $P_{36}^{a.m.}$ | dimit(t)ere P_{22} *et corr.* $P_{36}^{a.m.}$, dimitem P_{36} **382** mulieri P_{22} | fornicare et] fornicantem P_{22} | alium P_{22} **383** pecunia P_{22} | per] propter P_{22} | nulli P_{22} | licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$, ab eo *add.* P_{22} **384** anno P_{36}, añ P_{22}, annorum *corr.* $P_{36}^{a.m.}$ | potest P_{36} *et corr.* $P_{22}^{a.m.}$, post P_{22} | monachum P_{22} *et corr. (e* monochum*)* $P_{36}^{a.m.}$ **385** quia] ꝗ P_{36}, quæ P_{22} **386** monacho P_{22} | licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ **387** uoluerit] uouerit P_{22} | iusserit P_{22} | abbas] abb̄ P_{22} **388** strangulent' *(quasi* strangulentus*)* P_{36} **389** com(m)edenda P_{22} *et corr. (e* comedenta*)* $P_{36}^{a.m.}$ | ab *om.* P_{22} | ancipitre P_{22}, ancipit^{2e} *(quasi* ancipiture*)* P_{36}, acipit^{2e} *corr.* $P_{36}^{a.m.}$ | enim *om.* P_{22}

153: B64b, C161a, G101a, II.6a | **154**: B64c, C161b, G101b, II.6b | **155**: B69, C189, G61, XXIX.1 | **156**: B72, C39, G174, XVII.11 | **157**: B73a, C130, IV.1a | **158a**: B32a, C82a, G78a, XXVII.26a; = D29a | **158b**: B32d, C79, G65, XXVII.7 | **158c**: B32e, C80a, G84a, XXVII.8a **159**: B80c, C95, G70, XXVII.20; ~ D103f/D103i | **160**: B80d, C96, XXVII.21; ~ D103j | **161**: B85c, C103, XXIX.12 | **162**: B86b, C195, G36, IX.9 | **163**: B39, C90, G66, XXVII.5a | **164**: B40a, C91a, G67a, XXVII.6a | **165**: B44, C179, G164, XXVIII.3 | **166a**: B119, G43a (G186 ?), XXVII.37b | **166b**: B120, G43b (G186 ?), XXVII.37c | **167a**: B121a, C199, G44a, XXI.9a **167b**: B121b, C200, G44b, XXI.9b | **168**: B24b, C113, G143, XXVI.2

Similiter abstinete uos a suffocato sanguine et ab idolatria. *cf. Act 15:29*

‹169› Leporem liquet comedere, et bonum est pro desinteria, et fel eius miscendum cum pipro pro dolore iacoris.

‹170› Presbitero non liquet peccatum æpiscopi prodere quia super eum est.

‹171› Bassilius iudicauit pueris liquentiam nubere ante XVI annos si abstinere non potuerit, quamuis monachi fuissent.

EXPLICIVNT IVDICIA TEODORI, GRECI ET ÆPISCOPI SAXONVM

390 similiter *om.* P_{22} | soffocato P_{22} **391** idolotria $P_{22}^{a.c.}$ **392** licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ | commedere P_{22} | prodes interia P_{36}, pro sentiria P_{22}, pro dissinteria *corr.* $P_{36}^{a.m.}$ **393** cum *om.* P_{22} | pipero *corr. (e* pipro*)* $P_{36}^{a.m.}$ | iacoris P_{36}, iecoris P_{22} *et corr.* $P_{36}^{a.m.}$, iecuris *corr.* $P_{22}^{a.m.}$ **394** licet P_{22} *et corr. (e* liquet*)* $P_{36}^{a.m.}$ | ęp̄i P_{22}, æpīs P_{36} | quia P_{22}, ꝗ P_{36} **396** basilius P_{22} | licentiam P_{22} | ante] usque P_{22} | an̄ *codd.* **397** abstinuere P_{22} | poterint P_{22} | quamuis – fuissent *om.* P_{22} **398** EXPLICIVNT – **399** SAXONVM *om* P_{22}

169: B24d, C122, G145, XXVI.5 | **170**: B50, C18, G87, XVII.9 | **171**: C109a, G171a, VIII.14a